

belief in God gives meaning and force and coherence to the language of life; whereas without it, it is a mere jumble of letters ; then, that is a stupendously powerful reason for believing in God.

Furthermore, as we discern from the manner in which

a house is built, the character of its builder, what sense of beauty he possesses, what wisdom characterises him, so

in the peculiarities of the cosmic temple, we surely discover

some of the attributes of the Great Architect. We discern

that it is God's mighty *Power* that held and whirled in His

Hand the fiery fluid from which the present universe rose;

that it is God's *Wisdom* that has scattered unnumbered

suns, planets and satellites into the infinite space and has

caused and is still causing millions and millions of cosmic

changes through, millions of years. We find it is God's

Love that has been creating, protecting and redeeming millions

and millions of living beings and has been leading the world

on through endless stages of progress ;

that it is God's *Right-*

eousness that has ordained and instituted amoral government

in the universe.

Above all, religious experiences are so simple and natural

that under certain conditions of mental awakening, they

exact universal response. They prove, as the **Rishis** say, not only that God is one but also that man's nature is one. That man's nature is one and nearly the same everywhere **prove.s** that the universal is in it and that God is the deepest Spirit in all men. In the language of the Rishis, He is **Sarm-bhutaantaryami** (the Inner **Self^** of all living creatures). The seeking and seeing of such a God is most eminently natural, most wholesome to every man's heart. Otherwise, religion would not survive the wreck of so many systems, as observed by **Protap Chunder Muzamdar**. Whatever ultimate **mys-teries** there maybe in the great depths of the Supreme Being „ there is no expression that makes such a direct appeal to .the restless instincts of our nature as that God is, that He